

**SPECIAL DISTRICT TRANSPARENCY NOTICE - 2019**

Pursuant to section 32-1-809 Colorado Revised Statutes

This information must be provided to the eligible electors no later than January 15, of each year

<b>Name of Special District</b>	<b>Aspen Consolidated Sanitation District</b>
Address and phone number of district's principal business office	565 N. Mill St. Aspen, Colorado 81611
Name and phone number of manager or other primary contact person for the district	Bruce Matherly 970.925.3601 x 302
Time and place designated for regular board meetings	1st Thursday Monthly at 4:00 p.m. 565 North Mill St. Aspen, Colorado 81611
Posting place designated for meeting notice <small>(as per §24-6-402(2)(c), C.R.C.)</small>	Aspen City Hall, Pitkin County Clerks Office, Pitkin County Library, ACSD Office
District Mill Levy 2019	0.108
2019 Expected Revenue	227,281
Names of Board Members <small>(Check applicable boxes for any board member whose seat will be on the ballot at the May 2016 election.)</small>	<p>Jeff Yusem <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two year term <input type="checkbox"/> 4 Year Term</p> <p>Roy Holloway Sec / Treas <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two year term <input type="checkbox"/> 4 Year Term</p> <p>John Keleher President <input type="checkbox"/> This office will be on the May 2018 ballot. <input type="checkbox"/> Two year term <input checked="" type="checkbox"/> 4 Year Term</p> <p>Joe Zanin Vice-president <input checked="" type="checkbox"/> This office will be on the May 2018 ballot. <input type="checkbox"/> Two year term <input checked="" type="checkbox"/> 4 Year Term</p> <p>Stoney Davis <input checked="" type="checkbox"/> This office will be on the May 2018 ballot. <input type="checkbox"/> Two year term <input checked="" type="checkbox"/> 4 Year Term</p>
Date of next regular election	May 5, 2020
Self-nominated forms to be a candidate for district board member may be obtained from	Bruce Matherly 970.925.3601 x 302 565 North Mill St. Aspen, CO 81611
Self-nominated forms to be a candidate for district board member should be returned to	Bruce Matherly 970.925.3601 x 302 565 North Mill St. Aspen, CO 81611
Completed self-nomination forms must be received by the district by	67 days before the election
District election results will be posted on these websites:	<a href="http://www.sos.state.co.us">www.sos.state.co.us</a> <a href="http://www.aspensan.com">www.aspensan.com</a>
Application to request permanent mail-in voter status	May be obtained from the Pitkin County Clerk or <a href="http://www.elections.colorado.gov">http://www.elections.colorado.gov</a> and may be returned to the Pitkin County Clerk
Notice completed by:	Bruce Matherly, District Manager acsdmgr@gmail.com Notice dated: Jan 1. 2019